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Doc#: 0431034086

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/05/2004 12:34 PM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

04-6452D

FEDERAL NATIONAL MORTGAGE **ASSOCIATION**

PLAINTIFF,

-VS-

JOHN H. SMITH A/K/A JOHN SMITH; **ROSETTA SMITH; AMERICAN** GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.; FIRST SELECT CORPORATION; ARROW SERVICE BUREAU INC. ASSIGNEE OF MONTGOMERY WARDS & CO.: UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS



NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on NOV 0 4 2004 _, 2004, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record: 1.

JOHN H. SMITH AND ROSETTA SMITH, AS JOINT TENANTS

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2. The following Mortgage is sought to be foreclosed:
Mortgage dated January 8, 2002 made by JOHN H. SMITH AND ROSETTA SMITH to HOMESIDE
LENDING, INC. and recorded January 25, 2002 COOK COUNTY RECORDER'S OFFICE as document
number 0020103625 having a legal description and common address as follows:

LOTS 39 AND 40 IN BLOCK 4 IN E.S. KIRKLAND'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 6616 SOUTH JUSTINE STREET, CHICAGO, ILLINOIS 60620.

Permanent Index No.: 20-20-116-021 AND 20-20-116-022

SIGNATURE:

Attorney of Record

Of County Clark's Office

PREPARED BY AND MAIL TO

SHAPIRO & KREISMAN, LLC

Attorneys for Plaintiff 4201 Lake Cook Road

Northbrook, Illinois 60062

(847) 498-9990

(847) 291-3434 FAX

Attorney No: 91140

Box #254