## UNOFFICIAL COPY

WARRANTY DEED Statutory (ILLINOIS) (General)

THE GRANTOR

Doc#: 0431035125 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/05/2004 10:06 AM Pg: 1 of 2

JAMIL HUSSAIN a married man

PAGE I

of the City	of Rockford (Reserved for Recorders Use Only)  County
	CARRIEV
	nebago , State of Illinois for and in consideration of TEN AND NO/100 aid, and other good and valuable consideration, CONVEY and WARRANT to
SUVERNA PATEL, a ma	arried person,
M.	
the following described I sal Fo	otata cituated in the Court CO. I in I G.
for legal description.) hereby r	state situated in the County of Cook in the State of Illinois, to wit: (See reverse side
Laws of the State of Illinois. S	UBJECT TO: General taxes for 2003 and covenants, conditions and restrictions of
record, public and dillity easen	ICIIU. CXISUNG leases and tenancies special governmental territorial
improvements not yet completed	d; uncorfir ned special governmental taxes or assessments for
	0/
Permanent Index Number (PIN)	
Address of Real Estate:	51 W. 15th Street, FA1, Chicago, Illinois 60605
	THIS IS NOT HOMESTEAD PROPERTY
	PATED this 5 day of Occ 2004
and Ami	hy for he was
PLEASE	hy Vour of Istany
PRINT OR JAMIL HUSSAI	IN b. April Hussin b. Power of Dogoral)
TYPE NAME(S)	1
BELOW SIGNATURE (G)	7.0
SIGNATURE(S)	(SEAL)
	$O_{\kappa}$
State of Illinois, County of Cook	SS I the undersigned a Notary Public in the state
,	ss. I, the undersigned, a Notary Public in and for said Covaty, the State aforesaid, DO HEREBY CERTIFY that
	Jamil Hussain, by Ajmal Hussain, power of attorney
\$*************************************	personally known to be to be the same person whose name subscribed to the
OFFICIAL SEAL	foregoing instrument, appeared before me this day in person, and acknowledged
MANIEL SELTZER	that he signed, sealed and delivered the said instrument as his free and voluntary
NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/06	act, for the uses and purposes herein set forth, including the release and regime
WWW. EXPIRES: 01/02/06	of the right of homestead.
Given under my hand and official	seal, this 6 day of 200
Commission expires	1-2 200
TTL:	
I his instrument was prepared by l	Daniel Seltzer, Attorney at Law, 1010 Lake Street, Suite 424, Oak Park, IL 60301
	·

SEE REVERSE SIDE

0431035125 Page: 2 of 2

## **UNOFFICIAL CO**

## **Legal Description**

of premises commonly known as

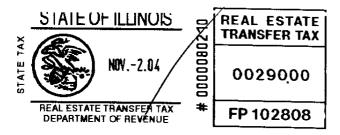
51 W. 15th Street, Unit A1, Chicago, Illinois 60605

PARCEL\_1: UNIT A1, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARTS OF LCTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 11, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

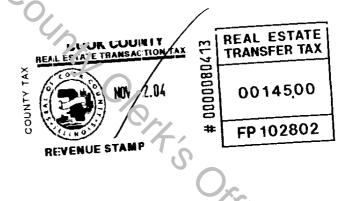
PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE G-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS COCUMENT 0405031154.

PIN: 17-21-210-136-0000



Mail to: Rory T. Dunne Karbal Cohen Econumou Silk Dunne 200 S. Michigan Ave., 20th Floor

Chicago, Illinois 60604



SEND SUBSEQUENT TAX BILLS TO: Suverna Patel 51 W. 15th Street, Unit A1 Chicago, Illinois 60605

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