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Doc#: 0431346161

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/08/2004 11:29 AM Pg: 1 of 2



## **CERTIFICATE OF RELEASE**

Date: 10/21/04 Law Title Order Number: 215807W

- 1. Name of Mortgagor(s) EVARARDO & JAIME RAMOS
- 2. Name of original intragagee: ABN AMRO
- 3. Name of Mortgage Servicer (if any):
- 4. Mortgage Recorded Cocument Number(s): 0021392771
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from RICHLAND MORTGAGE
  - and there is no objection from the mortgages or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 905/30].
- 7. This certificate of release is made on behalf of the mortgager or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-03-402-046-0000 Address: 4340 S. KEDVALE, CHICAGO, IL 60632 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company Naperville, authorized agent for By: Ó ANNE LUNA Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP60865 (708)229-9020 State of Illinois, County of Cook This instrument was acknowledged before me on 10/21/04 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company. Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL MARIO LUNA JR. NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES JAN. 31, 2006

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## **UNOFFICIAL COPY**

Law Title Insurance Company 2900 Ogden Ave., Suite 101 Lisle, Illinois 60532 (630) 717-1383

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 215807W

The land referred to in this Commitment is described as follows:

THE SOUTH 30 FEET OF THE NORTH 120 FEET OF LOT 32 IN FREDERICK H. BARTLETT'S 47TH SION OF COOK COUNTY CLERK'S OFFICE STREET SUBDIVISION OF LOT C IN CIRCUIT COURT PARTITION IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.