

Doc#: 0431348014

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/08/2004 09:54 AM Pg: 1 of 3

Return To:
Post Closing Department
Union Planters Bank
P.O. Box 1718
Memphis, TN 28101-1718

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSENMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7544 W North Ave, Elmwood Park, IL, 60707 does hereby grant, sell, assign, transfer and convey unto Union Planters Bank, N.A.

a corporation organized and existing under the laws of Inited States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Corlova, TN 38016, a certain Mortgage dated October 26, 2004, made and executed by Jeffrey A Hill,

to and in favor of Mortgage Resource Group Inc property situated in Cook

upon the following described County, State of Illinois:

See Exhibit A attached hereto and made a part hereof for all purposes

8407-10998 PRAIRIE TITLE 6821 W. NORTH AVE OAK PARK II 60300

Parcel ID#:15-12-301-023-0000

Property Address: 334 Forest Ave, River Forest, IL 60305-2008

such Mortgage having been given to secure payment of three hundred thirty-three thousand seven hundred and 00/100 (\$ 333,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

er No. , at page Records of Cook

(or as No.

) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109)

Amended 6/00

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initials:

VMP MORTGAGE FORMS - (800)521-7291

0896340671

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY



0896340671ASSIGN

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UNOFFICIAL CO

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	Mortgage Resource Group Inc
Witness	By: Swan Saudu Fi-
Witness	ATTORNEY IN FACT
Attest	
Seal:	
State of County	ictober 26,2001
by Sevan Laudekt	
as ATTORNEY IN FACT	of .
	melosi abolzia
-995W(IL) (0109)	"OFF!CIALSEAL" Melissa A Bodzioch Notary Public, Sare of Illinois My Commission Ext. 11 21/2005

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UNOFFICIAL COPY

A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0407-10998 COMMITMENT NO. 0407-10998

SCHEDULE A (continued)

LEGAL DESCRIPTION

THE SOUTH 15.68 FEET OF LOT 23 AND LOT 22 (EXCEPT THE SOUTH 60.84 FEET) IN RANSON SUBDIVISION OF THE WEST 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST Service Of County Clerk's Office 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.