UNOFFICIAL COPY



Doc#: 0431305060 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 11/08/2004 10:16 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Law Title Order Number: 222641L Date: 10/25/04

- 1. Name of Mortgagui(公RYAN PICKETT
- 2. Name of original Mongages:LONGBEACH MORTGAGE/LONGBEACH MORTGAGE
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL/WASHINGTON MUTUAL
- 4. Mortgage Recorded Document Number(s): 0326634109/0326634110
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL/WASHINGTON MUTUAL and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/35]
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

Permanent Index Number: 20-16-206-034 Address: 5625 SOUTH PERRY, CHICAGO, IL 60621 Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company-Naperville, authorized agent for

Lawyers Title Insurance Corporation

JENNIFER CLARK

Address: 2900 Ogden Av e., Suite 108, Lisle, Illinois 60532

State of Illinois, County of cook

This instrument was acknowledged before me on 10/25/04 by

as (office, for/agent of) Law Title Insurance Company.

JENNIFER CLARK

MAYRA OLIVIA RUBIO NOTARY PUBLIC STATE OF ILLINOIS

FICIAL SEAL

Phone: (630)717-750

My Commission Expire 34/23/2006

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

0431305060 Page: 2 of 2

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LOT 48 IN BRAD GROSSMAN'S SUBDIVISION OF SUB LOTS 2 AND 3 IN SUBDIVISION OF PARTS OF LOT 3 AND 4 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office