

# UNOFFICIAL COPY

Document Prepared By: ILMRSDS 04/23/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0431306038  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 08:55 AM Pg: 1 of 2

Project #: R043NM  
Reference #: 685-6494856



\* 6 8 5 - 6 4 9 4 8 5 6 \*

Secondary Reference #: 20041029 (R048)  
PIN/Tax ID #: 16-18-124-007-0000  
Property Address:  
720 SOUTH CARPENTER  
OAK PARK, IL 60304

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RODNEY G STEWART**  
Original Mortgagee: **PNC MORTGAGE CORP. OF AMERICA**  
Loan Amount: **\$140,849.00** Date of Mortgage: **8/1/1997**  
Date Recorded: **8/7/1997**

Document #: 97574829


Comments:


Legal Description : **THE SOUTH 1/2 OF LOT 15 IN PRICES ADDITION TO OAK PARK A SUBDIVISION OF LOT 4 IN THE PARTITION OF THE EAST 1/2 OF LOT 2 IN JERVIS AND OTHERS SUBDIVISION (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property, and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **10/29/2004**.

**Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**

  
**JESSICA LEETE**  
VICE PRES. LOAN DOCUMENTATION

  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

5/1  
20  
6/1  
08

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State of **GA**  
County of **FULTON**

On this date of **10/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Usha Dalmia*

Notary Public:



USHA DALMIA  
Notary Pubic - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2008

Property of Cook County Clerk's Office