

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



Doc#: 0431306169
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 02:46 PM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0003671526

The undersigned certifies that it is the present owner of a mortgage made by **AMALEK V SMITH MARRIED TO FELICIA C SMITH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** bearing the date 08/29/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County in the State of Illinois in Book Page as Document Number 0020987286

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 915 S FERDINAND AVEN FOREST PARK, IL 60130
PIN# 15-13-408-024-0000

dated 10/28/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHAPEL MORTGAGE CORPORATION

By: _____
B. GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 10/22/2004 by B. GUCKAVAN the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHAPEL MORTGAGE CORPORATION on behalf of said CORPORATION.

CARRIE LYNN TACINELLI
Notary Public/Commission expires: 03/26/2005



CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2054708 ENH191347

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20987286

Exhibit A

H46544

LOT 8 IN BLOCK 8, IN THE SUBDIVISION OF BLOCK 4 IN THE NORTH 188.95 FEET OF THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 THE SOUTHWEST 1/4 OF BLOCK 7, BLOCKS 8 AND 15, AND BLOCK 18, EXCEPT THE WEST 50 FEET OF THE SOUTH 125 THEREOF, ALL IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST THIRD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTH EAST OF CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-13-408-024-0020

C/K/A 915 S. FERDINAND AVENUE, FOREST PARK, ILLINOIS 60130

Property of Cook County Clerk's Office