UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2906622
PIN No. 13 33-204-021



Doc#: 0431306118

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 11/08/2004 01:11 PM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Defd of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, little, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 42 IN BLOCK 2 IN MCCAULEY AND ELLIOT'S SUBDIVISION, BELG A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NCRITICAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:4846W MEDILL AVE,	CHICAGO, IL 600	539-0000				
Recorded in Volume	at Page					
Instrument No. 0401449117 ,	Parcel ID No.	13-33-204-021				
of the record of Mortgages for COOF			County,			
Illinois, and more particularly des	scribed on said	Deed of Trust	referred			
to herein.						
DOKKOWOK, ANTONTO CALEANA ALCO KNOW	1 AC ANTONITO CAI	באוגע ביות ביות ביות				

J=NM8040804RE.019315
(RIL1)

Page 1 of 2



0431306118 Page: 2 of 2

UNOFFICIAL COPY

T NI-	2906622	O	• • •			•		
Loan No.	2900022		1		+ hogo	nragante	to	he
TN WITHESS	WHEREOF, the	undersigned	nas	causea	these	bresemes	CO	J.C
executed or	n <i>OCTOBER 25, 2</i> 0	JU 4	•					

NATIONAL CITY MORIGAGE CO D/B/A COMMONWEALTH MID-ATLANITC MORTGAGE

> ALDEAN WHEELER VICE PRESIDENT

M.L. MARCUM SECRETARY

STATE OF **IDAHO**

COUNTY OF BONNEVILLE

On this OCTOBER 25, 2004

before me, the undersigned, a Notary

Public in said State, personally appeared ALDEAN WHEELER

, personally known to me (or proved to and M.L. MARCUM me on the basis of satisfactory evidence) to be the persons who exeand

cuted the within instrument as VICE PRISIDENT

respectively, on behalf of

NATIONAL CITY MORTGAGE CO D/B/A COMMONEALTH MIL-", TLANTIC MORTGAGE CO 3232 NEWMARK, MIAMISBURG, OH

and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

CAROL LEE (COMMISSION EXP. 09-02-2009)

NOTARY PUBLIC

CAROLLEE NOTARY PUBLIC STATE OF IDAHO