

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0431306119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 01:11 PM Pg: 1 of 2

STATE OF **ILLINOIS**

TOWN/COUNTY: **COOK (a)**

Loan No. 3074003

PIN No. 13-03-202-032



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 39 IN ENDERLIN'S ROSEMONT SUBDIVISION IN THE WEST 1/2 OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **6320N KILDARE AVE, CHICAGO, IL 60646-0000**

Recorded in Volume _____ at Page _____,

Instrument No. **0411222071**, Parcel ID No. **13-03-202-032**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **RAMSEN A. SARGON, A SINGLE MAN**

J=NM8040804RE.019316

(RIL1)

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Handwritten initials/signature


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Loan No. 3074003

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 25, 2004

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC.


ALDEAN WHEELER
VICE PRESIDENT


M.L. MARCUM
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On this OCTOBER 25, 2004 before me, the undersigned, a Notary Public in said State, personally appeared ALDEAN WHEELER and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

