

# UNOFFICIAL COPY



When Recorded Mail to:  
Financial Dimensions, Inc  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

205449

Doc#: 0431313073  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 09:03 AM Pg: 1 of 3

Prepared by: AVESH S. WADERA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 386607 0923 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JANUARY 29, 2004 and executed by JAMES BOURDOSIS AND LINDA BOURDOSIS, as Mortgagor(s), and recorded on 2-5-2004 as document number 043604053 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Commonly known as: 5008 JARLATH AVENUE, SKOKIE,, ILLINOIS

Tax ID #: 10-28-426-027

Dated: SEPTEMBER 10, 2004

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Loan Number: 396607 0928 S

**FIRST NLC FINANCIAL SERVICES, LLC**  
By its Attorney-in-Fact  
Ocwen Federal Bank FSB

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

*Power of Attorney recorded on JUNE 07, 2004*

*Instrument number : 04-15916299*

STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 10, 2004, by Paul Neff, Servicing Officer of Ocwen Federal Bank FSB, a federal savings bank, Attorney-in-Fact for **FIRST NLC FINANCIAL SERVICES, LLC**, on behalf of the limited liability company. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public, State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27, 2007

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Loan Number: 386607 0928 S

**EXHIBIT "A"**

LOT 344 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GARDENS SUBDIVISION  
ADDITION TO HOWARD LINCOLN AND CICERO, A SUBDIVISION OF PARTS OF LOTS 1 TO 5  
INCLUSIVE IN KLEHM'S SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 28,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office