

# UNOFFICIAL COPY



Doc#: 0431313078  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 09:03 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

**204704**

Prepared by: SACHIN KADAM  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 103  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 33427204 0328 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 23, 2004 and executed by JAMES HICKEY AND KRISTIN HICKEY, as Mortgagor(s), and recorded on 05-26-2004, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0414716036, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 13735 LEGEND TRAIL, ORLAND PARK, ILLINOIS

**Tax ID #: 27-03-226-016**

Dated: SEPTEMBER 09, 2004

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR ENCORE  
CREDIT CORP.**



\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

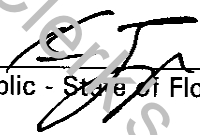
STATE OF FLORIDA

}  
}SS  
}

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 09, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ENCORE CREDIT CORP.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Kevin Magyar  
My Commission DD197667  
Expires March 27 2007

# UNOFFICIAL COPY

Loan Number: 33427204 0928 S

EXHIBIT "A"

Lot 56 in the Windhaven West Subdivision, being a subdivision in the East 1/2 of the East 1/2 of the Northeast 1/4 of Section 3, Township 36 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded November 27, 2002 as Document No. 0021325681, in Cook County, Illinois.