

# UNOFFICIAL COPY

Loan #: 02-07690

Prepared By: *[Handwritten mark]*



Doc#: 0431313153  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 09:42 AM Pg: 1 of 2

And When Recorded Mail To:

COLUMBIA MORTGAGE & FUNDING CORP.  
~~5635 W. BELMONT AVENUE,  
SUITE 2 WEST~~  
CHICAGO, ILLINOIS 60634  
*3445 N. CENTRAL AVE.*

Property of Cook County Clerk's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *WELLS FARGO HOME MORTGAGE INC.* LOAN NO. *02-07690*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 2002 executed by ROSALIO ALVARADO AND GRACIELA ALVARADO, HUSBAND AND WIFE

to COLUMBIA MORTGAGE & FUNDING CORP. a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634 and recorded as Document No. *0021400795* by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 16-28-407-034-0000

P.I.N.: Parcel No: 16-28-407-034-0000

Commonly known as: 2820 S. 50TH AVE., CICERO, ILLINOIS 60804

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

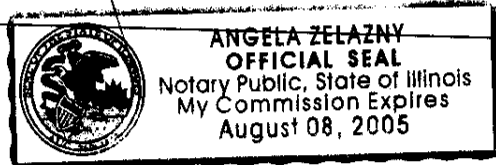
COLUMBIA MORTGAGE & FUNDING CORP.

On *11-30-02* before me, the undersigned a Notary Public in and for said County and State, personally appeared *JAN CZOSNYKA* known to me to be the *Pres.* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: *JAN CZOSNYKA*  
Its: *PRES.*

Notary Public *Angela Zelazny*  
County, \_\_\_\_\_  
My commission Expires: \_\_\_\_\_

Witness:



*S-Y  
P-2  
S-Y  
M-Y  
M.T.*

*CHI-201200*



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## APPENDIX A

LOT 3 IN A. SHAKMAN'S SUBDIVISION OF LOTS 4, 5, 6, 7, 8, 9, 10, AND 11 IN THE RESUBDIVISION OF ROLAND R. LANDIS' SUBDIVISION OF LOTS 6 AND 7 IN BLOCK 9 IN HAWTHORNE IN SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER: 16-28-407-034

Property of Cook County Clerk's Office