

# UNOFFICIAL COPY

Loan #: 03-09129

Prepared By:



Doc#: 0431313157  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 09:43 AM Pg: 1 of 1

And When Recorded Mail To:

COLUMBIA MORTGAGE & FUNDING CORP.  
~~5635 W. BELMONT AVENUE,  
SUITE 2 WEST~~  
CHICAGO, ILLINOIS 60634  
3445 N. CENTRAL AVE.

Property of Cook County Clerk's Office

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO**

**HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 21, 2003** executed by **FELICIANO MORALES AND ELVIA DIAZ, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.** a corporation organized under the laws of the State of **ILLINOIS** and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634** and recorded as Document No. **322726109** by the County **COOK** of Deeds, State of **ILLINOIS** described hereinafter as follows:

**LOT 40 IN BLOCK 3 IN MCINIOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN INGLEHARTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
A.P.N. #: 19-01-405-035

P.I.N.: Parcel No: 19-01-405-035

Commonly known as: **4328 S. CAMPBELL, CHICAGO, ILLINOIS 60632**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On **7-21-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.**

By: **JAN CZOSNYKA**  
Its: **PRES.**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

**Angela Zelazny**  
County,



S-Y  
P-I  
S-Y  
H-Y  
M-T

My commission Expires:

