

UNOFFICIAL COPY

Loan #: 03-09129

Prepared By: *[Signature]*



Doc#: 0431313158
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/08/2004 09:43 AM Pg: 1 of 1

And When Recorded Mail To:

COLUMBIA MORTGAGE & FUNDING CORP.
~~5635 W. BELMONT AVENUE,~~
~~SUITE 2 WEST~~
CHICAGO, ILLINOIS 60634

3445 N. CENTRAL AVE.

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 03-09129

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO HOME MORTGAGE, INC.**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 21, 2003 executed by **FELICIANO MORALES AND ELVIA DIAZ, HUSBAND AND WIFE**

to **COLUMBIA MORTGAGE & FUNDING CORP.** a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is **5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS 60634** and recorded as Document No. **322726109** by the County **COOK** Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 40 IN BLOCK 3 IN MCINOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN INGLEHART'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-01-405-035

P.I.N.: Parcel No: 19-01-405-035

Commonly known as: **4328 S. CAMPBELL, CHICAGO, ILLINOIS 60632**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

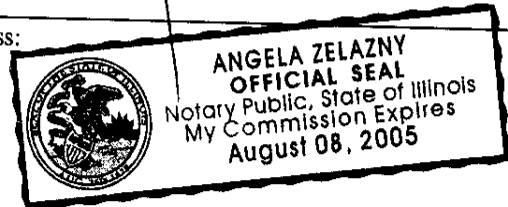
COLUMBIA MORTGAGE & FUNDING CORP.

On **7-21-03** before me, the undersigned a Notary Public in and for said County and, State, personally appeared **JAN CZOSNYKA** known to me to be the **PRES.**

By: **JAN CZOSNYKA**
Its: **PRES.**

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



*S-Y
D-I
S-Y
M-Y
M.T.*

Notary Public *Angela Zelazny*

County,

My commission Expires:

