

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
ROCHELLE D MCKINNEY  
PO BOX 369065  
CHICAGO, IL 60636-9065



Doc#: 0431315076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 02:25 PM Pg: 1 of 1



### SATISFACTION

GMAC MORTGAGE CORPORATION # 0307182364 "MCKINNEY" Lender ID:40267/1100336428 Cook, Illinois PIF: 10/04/2004

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Impac Funding Corporation holder of a certain mortgage, made and executed by ROCHELLE D MCKINNEY, originally to EXPRESS CAPITAL LENDING, in the County of Cook, and the State of Illinois, Dated: 06/04/2001 Recorded: 06/26/2001 as Instrument No. 0010558194, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 24 FEET OF LOT 27 AND LOT 28 (EXCEPT THE NORTH 11 FEET THEREOF) IN BLOCK 17 IN SISSON & NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 4 AND THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 5, LYING EAST OF THE CENTER LINE OF CHICAGO, ROCK ISLAND AND PACIFIC RAILWAY, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-04-123-014-0000

Property Address: 8947 S EGGLESTON AVE, CHICAGO, IL 60620-2210

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Impac Funding Corporation  
On October 28th, 2004

By: \_\_\_\_\_  
Ryan Carnes, Assistant Vice-President

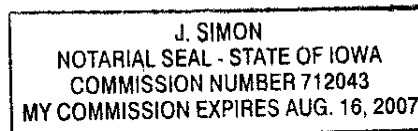


STATE OF Iowa  
COUNTY OF Black Hawk

On October 28th, 2004, before me, J. SIMON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Ryan Carnes, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

\_\_\_\_\_  
J. SIMON  
Notary Expires: 08/16/2007 #712043



(This area for notarial seal)

Handwritten initials and numbers: 57, 12, 5, m7, 9H