

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
DIANA J MCGOWAN
9602 W HIGGINS RD 3D
ROSEMONT, IL 60018



Doc#: 0431315029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 11:23 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #: 0306250313 "MCGOWAN" Lender ID: 20008/668553154 Cook, Illinois PIF: 10/21/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that GMAC Mortgage Corporation, a Pennsylvania Corporation holder of a certain mortgage, made and executed by DIANA J MCGOWAN AND JOHN F MCGOWAN, originally to WM. BLOCK & CO., INC., in the County of Cook, and the State of Illinois, Dated: 12/10/1993 Recorded: 12/21/1993 as Instrument No.: 03050306, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

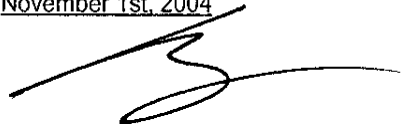
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-04-204-050-1014

Property Address: 9602 W HIGGINS RD 3D, ROSEMONT, IL 60018

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GMAC Mortgage Corporation, a Pennsylvania Corporation
On November 1st, 2004

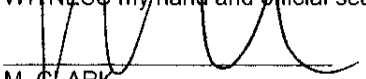
By: 
Christie Bouchard, Limited Signing Officer

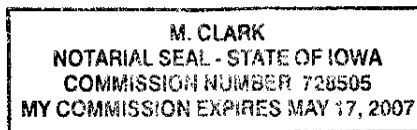


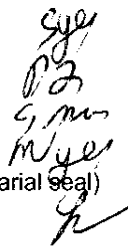
STATE OF Iowa
COUNTY OF Black Hawk

On November 1st, 2004, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Christie Bouchard, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


M. CLARK
Notary Expires: 05/17/2007 #728505




(This area for notarial seal)

UNOFFICIAL COPY

ILL

Loan #0306250313
p/off 10/21/04

EXHIBIT "A"

UNIT NUMBER 3-"D" AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL) THAT PART OF LOT 1 BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF SAID LOT 1, 139.0 FEET WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT, THENCE NORTH 22 DEGREES 27 MINUTES 00 SECONDS EAST AT RIGHT ANGLES TO SAID SOUTHERLY LINE OF LOT 1, A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, OF THE PREMISES HEREIN DESCRIBED THENCE SOUTH 67 DEGREES 33 MINUTES 00 SECONDS EAST 106.81 FEET, THENCE NORTH 20 DEGREES 12 MINUTES 40 SECONDS EAST 201.46 FEET MORE OR LESS TO ITS INTERSECTION WITH A LINE DRAWN NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST FROM A POINT ON THE WESTERLY LINE OF SAID LOT 1, 65.47 FEET NORTHERLY OF THE SOUTHWEST CORNER OF LOT 1, THENCE SOUTH 78 DEGREES 52 MINUTES 32 SECONDS WEST 94.83 FEET MORE OR LESS TO A POINT 205.26 FEET NORTHEASTERLY OF THE WESTERLY LINE OF SAID LOT 1 (AS MEASURED ALONG SAID LINE HAVING A BEARING OF NORTH 78 DEGREES 52 MINUTES 32 SECONDS EAST) THENCE SOUTH 20 DEGREES 12 MINUTES 40 SECONDS WEST 118.97 FEET THENCE NORTH 67 DEGREES 33 MINUTES 00 SECONDS WEST 24.60 FEET MORE OR LESS TO A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE OF SAID LOT FROM THE POINT OF BEGINNING, THENCE SOUTHERLY ALONG SAID RIGHT ANLGES LINE 30 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INC A CORP OF ILLINOIS RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19358624 TOGETHER WITH AN UNDIVIDED INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND PROPERTY AND SPACE KNOWN AS UNITS 1-"A" TO 1-"E" 2-"A" TO 2-"E" AND 3-"A" TO 3-"E" AS SAID UNITS ARE DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS