## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0611515792



Doc#: 0431316189
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 12:56 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS**O'NEILL AND DAMBLE O'NEILL to CORNERSTONE MORTGAGE GROUP, LTD. bearing the date 04/30/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the Stace of Illinois in Book Page as Document Number 0317041135

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illings as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 1226 N ARBOR PALATINE, 2 60067

PIN# 02-08-205-012

dated 10/20/2004

WASHINGTON MUTUAL BANK, FA

BA:

TOM MOKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 17/20/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belial of said CORPORATION.

MARY JØ MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN
Ni tary / ublic State of Florida
My Committee : Exp. July 30, 2007
into JO 0238404
Bonded through (300) 432-4254
Florida No 307 (-31), Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2019192 DRP184562

RCNIL1

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## U VIII AGOTTUE MAURANCE COMPANY

## LOAN POLICY (1992) SCHEDULE A (CONTINUED)

ORDER NO.: ST5046968

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 12 IN MORGAN'S GATE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH EAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 42 RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE HERE

DIS

COOK

C PLAT THEREOF RECORDED AUGUST 3, 1987 AS DOCUMENT 87425912, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.