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Doc#: 0431316223
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/08/2004 02:18 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000517364652005N

KNOW ALL MEN BY THESE PRESENTS

That Treasury Bank, N.A. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: RICHARD PEAL

Property 1914 FARNSWORTH LANE UNIT 207, P.I.N. 04-15-100-020
Address.....: NORTHBROOK, IL 60062

heir, legal representatives and assigns, all the right, title interest, claim, or lien and whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/18/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0410342107, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of October, 2004.

Treasury Bank, N.A.



Brian D. Hill
Vice President

57
13
my
gHK

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, D. Leighton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Brian D. Hill, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of October, 2004.



[Signature]

 D. Leighton, Notary public
 Commission expires 06/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RICHARD PEAL
1914 FARNSWORTH LN UNIT 307
NORTHBROOK, IL 60062

Prepared By: D. K. Hampton
CTC Real Estate Services
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LEGAL DESCRIPTION

UNIT NUMBER 307 AND P3 IN THE SHERMER PLACE BUILDING TWO CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 74 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405510113; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY RECORDED FEBRUARY 24, 2004 AS DOCUMENT 0405510113

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