

# UNOFFICIAL COPY



0431316226

Doc#: 0431316226  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 02:18 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000643215222005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: BABU K KC, SAMJHANA KC

Property 7540 N MAPLEWOOD AVE,  
Address.....: CHICAGO, IL 60645

P.I.N. 10-25-429-052

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/13/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0426026008, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

• Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of October, 2004.

Mortgage Electronic Registration Systems, Inc.

Rosita Pascascio  
Assistant Secretary

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ms  
JH

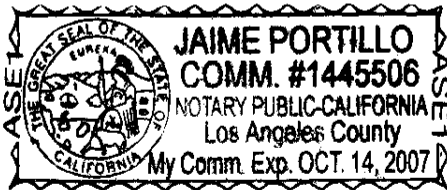
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rosita Pascascio, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of October, 2004.



  
 Jaime Portillo, Notary public  
 Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

BABU K KC, SAMJHANA KC  
 7540 N MAPLEWOOD AVE  
 CHICAGO, IL 60645

Prepared By: Patzaly Quintanilla  
 CTC Real Estate Services  
 176 Countrywide Way  
 MS: LAN-88  
 Lancaster, CA 93535-9944  
 (800) 540-2684

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## LEGAL DESCRIPTION

**PARCEL 1: THE EAST 65.85 FEET (EXCEPT THE SOUTH 75.34 FEET THEREOF) OF LOTS 4 TO 7, INCLUSIVE, TAKEN AS A TRACT IN HOWARD-WESTERN PROPERTIES, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAMUEL F. HILLMAN'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT STREETS) IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS RECORDED NOVEMBER 7, 1958 AS DOCUMENT 17371330 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office