

Document Prepared By: ILMRSD-0403/04  
RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373  
MIN #: 100024200003765894  
VRU Tel. #: 888/679-MERS  
Project #: 708MERS  
Reference #: 708-0188320915



Doc#: 0431317037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 09:19 AM Pg: 1 of 1



\* 7 0 8 - 0 1 8 8 3 2 0 9 1 5 \*  
Secondary Reference #: 20041031 (R048)  
PIN/Tax ID #: 19-36-324-004-0000  
Property Address:  
3037 WEST 84TH PLACE  
CHICAGO, IL 60652

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BAILEY M WRIGHT AN UNMARRIED WOMAN ROBERT BEAL A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$84,854.00**

Date of Mortgage: **7/24/2005**

Date Recorded: **8/15/2003**

Document #: **0322749023**

Comments:

Legal Description : **LOT 10 IN SECOND ADDITION TO ROY T. BAILEY'S RESUBDIVISION OF PARTS OF LOTS 3 AND 4 IN BEVERLY PARK SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/29/2004**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

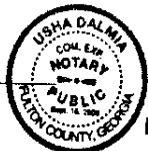
**JESSICA LEE TE**  
ASSISTANT SECRETARY  
State of **GA**  
County of **FULTON**

**LINDA GREEN**  
VICE PRESIDENT

On this date of **10/29/2004**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEE TE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



**USHA DALMIA**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Sept. 16, 2006

**BATCH**  
1 of 25

*Handwritten initials and marks*