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0431317115

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
ROSIE BOSTON (630) 833-6222 EXT. 34

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CITIZENS FINANCE CO.
188 INDUSTRIAL DR.
STE. 128
ELMHURST, IL. 60126

Doc#: 0431317115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 09:58 AM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME

CARTER

FIRST NAME

PAUL

MIDDLE NAME

SUFFIX

1c. MAILING ADDRESS

16019 LATHEROP AVE

CITY

HARVEY

STATE

IL

POSTAL CODE

60426

COUNTRY

USA

1d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

JOINT

1f. JURISDICTION OF ORGANIZATION

IL

1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

CARTER

FIRST NAME

SHIRLEY

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

16019 LATHEROP AVE

CITY

HARVEY

STATE

IL

POSTAL CODE

60426

COUNTRY

USA

2d. TAX ID # SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

JOINT

2f. JURISDICTION OF ORGANIZATION

IL

2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

CITIZENS FINANCE CO.

OR 3b. INDIVIDUAL'S LAST NAME

FIRST NAME

ELMHURST

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

188 INDUSTRIAL DR. STE. 128

CITY

ELMHURST

STATE

IL

POSTAL CODE

60126

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

PURCHASE AND INSTALLATION OF SECURITY SYSTEM AND ALL ATTACHMENTS.

5. ALTERNATIVE DESIGNATION (if applicable) ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2
8. OPTIONAL FILER REFERENCE DATA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

CARTER

PAUL

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

PIN: 29-20-207-009-0000

LEGAL: LOT 9 IN BLOCK 16 IN PRCY WILSONS
2ND ADDITION TO HARVEY HIGHLANDS, A
SUBDIVISION OF LOTS 1 AND 2 IN SUBDIVISION
OF SECTION 20 TOWNSHIP 36 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate18. Check only if applicable and check only one box.☐ Debtor is a TRANSMITTING UTILITY☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years☐ Filed in connection with a Public-Finance Transaction -- effective 30 years