UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 8474586156

Doc#: 0431317244 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/08/2004 02:58 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by CARLOS A CABRERA AND MARTA A CABRERA to FIRST ILLINOIS BANK OF EVANSTON, N.A. bearing the date 09/24/1991 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 91511404

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 11 AND THE SOUTH 1/2 OF LOT 10 IN BLOCK 16 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE NORTHEAST 14 AND THE SOUTHEAST 14 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 5233 N SAWYER CHICAGO, IL 60625

PIN# 13-11-224-008-0000

dated 11/02/2004

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGET TO HOMESIDE LENDING, INC.

By:

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/02,2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA, SUCCESSOR 3? MERGER TO HOMESIDE LENDING, INC. on behalf of said CORPORATION.

MARY JO MC OWAN

Notary Public Commission expires: 07/30/2007

MARY JO MCGOWAN
Notary Public State of Florida
My Commission Exp. July 30, 2007
No. DD 0236404
Bonded through (800) 432-4254
Floride Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W150R 2056285 KSW194853

RCNIKI