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0431318088

Form LP1108C
(Rev. 06/12/2003)

Doc#: 0431318088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 01:57 PM Pg: 1 of 2

FILING DEADLINE IS
PRIOR TO 12/01/2004

\$150 FILING FEE

Submit Typed
Duplicate

LPR311/04/04:01:2566: 150.00 CKC1
505IL 5012034 FILED 1108

DO NOT SEND CASH!

SECRETARY OF STATE - STATE OF ILLINOIS
LIMITED PARTNERSHIP BIENNIAL RENEWAL REPORT

DO NOT MAKE CHANGES ON THIS FORM IF CHANGES ARE NECESSARY. PLEASE
USE AMENDMENT FORM LP 202 (ILLINOIS) OR LP 905 (FOREIGN).

Registered Agent name and Registered Agent's office address.

LAWRENCE ALAN GOLD
208 S LASALLE ST-SUITE 1200
CHICAGO IL 60604

Cook County

Limited Partnership Name: THE KAPLAN FAMILY LIMITED PARTNERSHIP

Secretary of State's Assigned File Number: S012034
Federal Employer Identification Number: 364126449
State of Jurisdiction: Illinois

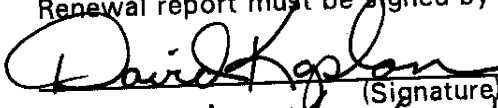
if Foreign attach a current Certificate of Good Standing

I affirm this limited partnership still exists in Illinois.

Address of office where records required by Section 104 (Illinois) or Section 902 (Foreign) are kept:
7007 N AUSTIN
NILES IL 60714
Cook County

The undersigned affirms, under penalty of perjury, that the facts stated herein are true.

Renewal report must be signed by a general partner.



(Signature)
DAVID KAPLAN

(Type or Print Name and Title)

RETURN TO:
Secretary of State
Department of Business Services
Limited Partnership Division
Room 357 Howlett Building
Springfield, Illinois 62756
Telephone: (217) 785-8960

(Name of General Partner if a corporation or other entity)
(Signature must be in black ink on an original document. Carbon copy, photo copy or rubber stamp
signature may only be used on conformed copies).

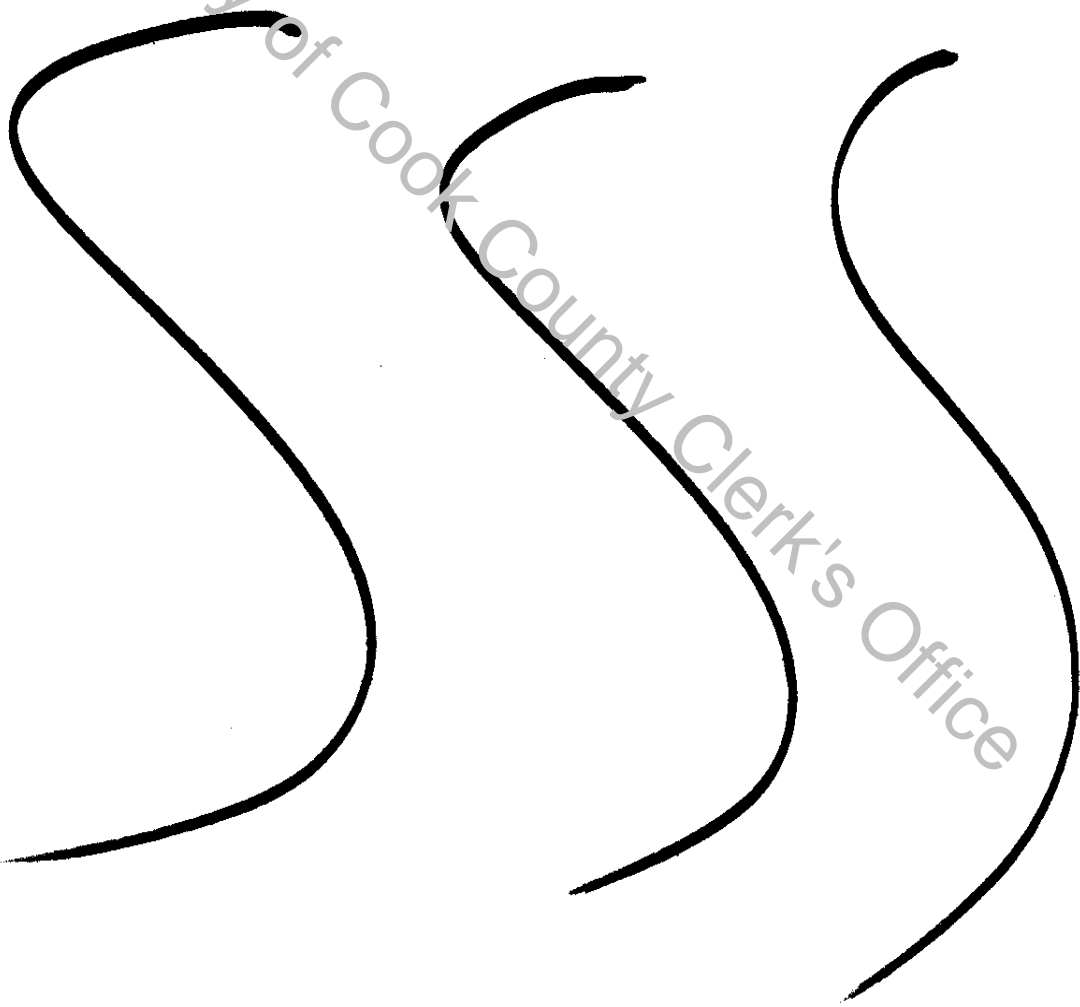
001180

36177

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LAWRENCE ALAN GOLD
208 S LASALLE ST-SUITE 1200
CHICAGO IL 60604

Property of Cook County Clerk's Office

A large, stylized, handwritten signature or scribble in black ink, consisting of three large, sweeping, interconnected loops that resemble the letters 'S', 'S', and 'S'.