

**UNOFFICIAL COPY**

RETURN TO:  
S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MERITLENDING.COM G4318 Miller Rd., Flint, MI 48507 (Assignor)** by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg 4 Suite 100, Coppell, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ANTHONY SMITH AND YOLAND SMITH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to MERITLENDING.COM. Said mortgage **Dated: 4/26/2004** is recorded in the **State of IL, County of Cook on 5/25/2004, Document # 0414634027 AMOUNT: \$ 186,500.00** SEE ATTACHED EXHIBIT A

Parcel # 2507113007 Property Address: 9627 SOUTH HAMILTON AVENUE, CHICAGO IL 60643

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: November 5, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MERITLENDING.COM

By:



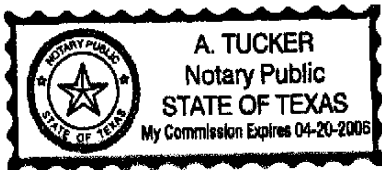
W.H. Wileman, Authorized Signator



SMITH CITI SJR \*04050540\*

State of Texas, County of Tarrant

On 11/5/2004, before me, the undersigned, W.H. Wileman, who acknowledged that he/she is Authorized Signator of/ for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MERITLENDING.COM** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR MERITLENDING.COM**.



Notary public, A. Tucker  
My Commission Expires: April 20, 2006

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## Exhibit A

LOT 114 IN JOHN BAIN'S RESUBDIVISION OF FORREST RIDGE, A  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.  
2507113007

04050540

Cook County, IL

CITI-W/MERITLEN/CFM

Property of Cook County Clerk's Office