

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5 04/23/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



0431322050

Doc#: 0431322050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/08/2004 08:16 AM Pg: 1 of 2

Project #: R043WF

Reference #: 685-8618730



\* 6 8 5 - 8 6 1 8 7 3 0 \*

Secondary Reference #: 20041103 (R048)

PIN/Tax ID #: 17-08-125-040-1602

Property Address:

1301 W OHIO STREET UNIT 2  
CHICAGO, IL 60622

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MICHAEL WHITE UNMARRIED

Original Mortgagee: COMMUNITY BANK OF OAK PARK RIVER FOREST

Loan Amount: \$125,000.00

Date of Mortgage: 5/8/2001

Date Recorded: 5/31/2001

Liber/Book: 2542

Folio Page: 0158

Document #: 0010458587


Comments:

Legal Description: UNIT 2 IN THE 1301 WEST OHIO BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN BLOCK 1 IN BICKERDIKES SUBDIVISION OF LOTS 3 AND 5 IN ASSESSORS DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 22, 1995 AS DOCUMENT NUMBER 95644563 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/01/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

SY  
5/11  
5/11

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State of GA  
County of FULTON

On this date of **11/01/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office