

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-5

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0431322053

Doc#: 0431322053

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/08/2004 08:16 AM Pg: 1 of 2

Project #: R043NM

Reference #: 685-3304680



\* 6 8 5 - 3 3 0 4 6 8 0 \*

Secondary Reference #: 20041103 (R048)

PIN/Tax ID #: 29-30-407-001-0000

Property Address:

17201 SOUTH COUNTRY LANE

EAST HAZEL CREST, IL 60429

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): SHIRLEY A BROWN MARRIED TO MELDO MCAFEE III

Original Mortgagee: INDEPENDENCE ONE MORTGAGE CORPORATION, A MICHIGAN CORPORATION

Loan Amount: \$76,850.00

Date of Mortgage: 11/9/1993

Date Recorded: 11/16/1993

Liber/Book: 0011

Folio/Page: 8171

Document #: 93-932437

Comments:

Legal Description: LOT 172 IN BREMERTON WOODS, A SUBDIVISION OF THAT PART OF THE NORTH 1555.00 FEET (MEASURED ON THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNORS HIGHWAY AS DEDICATED BY PLAT OF DEDICATION RECORDED DECEMBER 1, 1933 AS DOCUMENT 11323613 AND LYING EAST OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 11/01/2004.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.

  
JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION



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State of GA  
County of FULTON

On this date of 11/01/2004 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Dianne Miskell*  
Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office