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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: PATRICK HOULIHAN ,2644 N ASHLAND UNIT 7 CHICAGO, IL 60614



Doc#: 0431322008

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/08/2004 07:29 AM Pg: 1 of 2

SATISFACTION

CITIMORTGAGE, INC. #:2001048/10 "HOULIHAN" Lender ID:581/2001048410 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT'S that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by PATRICK HOULIHAN, AN UNMARRIED MAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 09/05/2003 in Book Recibier: N/A Page/Folio: N/A as Instrument No.: 0324832074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 7 IN THE 2644 N. ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 IN P. F. HAYNES' ADDITION TO CHICAGO AT THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LAND LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AFORESAID CONVEYED TO CITY OF CHICAGO BY DEED RECORDED JUNE 19, 1928 AS DOCUMENT 10061797), AND (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF -27.86 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 2.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 42.68 FEET TO A POINT 3.19 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH PARALLEL WITH THE EASTENES OF SAID TRACT, A DISTANCE OF 8.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 6.06 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 8.14 FEET; THENCE SOUTH PARALLEL WITH THE FAST LINE OF SAID TRACT, A DISTANCE OF 56.85 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.68 FEET TO A POINT IN THE WEST OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 72.52 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 7.52; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.93 FEET; THENCE NORTH FABALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 5.35 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.05 FEET TO A POINT IN THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 84.24 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS;

HICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020605488, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AND ROOF RIGHTS R-7, AND TERRACE RIGHTS T-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020605488.

14-30-405-058-0000 AND 14-30-405-059-0000

*MDB*MDBCITM*10/13/2004 11:33:00 AM* CITM01CITM0000000000000001108916* ILCOOK* 2001048410 ILSTATE_MORT_REL **ASCITM*



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SATISFACTION Page 2 of 2

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Assessor's/Tax ID No. 14-30-405-058-0000 AND 14-30-405-059-0000

Property Address: 2644 N ASHLAND UNIT 7, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIMORTGAGE, INC On October 25th, 2004

By: MERHL GIBSON, Vice-President



STATE OF Maryland COUNTY OF Frederick

On October 25th, 2004, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vir.e President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, b.inr, authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and 0x C004

WITNESS my hand and official seal,

JANE EYLER

Notary Expirés: 11/01/2005



Prepared By: Sherry L. Sheffler, VERDUGO TRUSTEE SERVICE CORPORA ('UN PO BOX 9443, GAITHERSBURG, MD 20898-9443