

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION



Doc#: 0431322008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 07:29 AM Pg: 1 of 2

When Recorded Return To:
PATRICK HOULIHAN
2644 N ASHLAND UNIT 7
CHICAGO, IL 60614

SATISFACTION

CITIMORTGAGE, INC. #:2001048410 "HOULIHAN" Lender ID:581/2001048410 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIMORTGAGE, INC. holder of a certain mortgage, made and executed by PATRICK HOULIHAN, AN UNMARRIED MAN, originally to CITIMORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 08/28/2003 Recorded: 09/05/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0324832074, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 7 IN THE 2644 N. ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 IN P. F. HAYNES' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LAND LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 30 AFORESAID CONVEYED TO CITY OF CHICAGO BY DEED RECORDED JUNE 19, 1928 AS DOCUMENT 10061797), AND (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF 27.86 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID TRACT, SAID POINT BEING 2.89 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT; THENCE WEST, A DISTANCE OF 42.68 FEET TO A POINT 3.19 FEET SOUTH OF THE NORTH LINE OF SAID TRACT; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 8.90 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 26.00 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 6.06 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 8.14 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 56.85 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 30.68 FEET TO A POINT IN THE WEST OF SAID TRACT; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 25.0 FEET TO THE SOUTHWEST CORNER OF SAID LOT 18; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 72.52 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 7.52; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 16.93 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT, A DISTANCE OF 5.35 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.05 FEET TO A POINT IN THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 84.24 FEET TO THE POINT OF BEGINNING), ALL IN COOK COUNTY, ILLINOIS;

HIGH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020605488, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-7 AND ROOF RIGHTS R-7, AND TERRACE RIGHTS T-7, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020605488.

14-30-405-058-0000 AND 14-30-405-059-0000

