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Doc#: 0431322184
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 11/08/2004 02:10 PM Pg: 1 of 7

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone:(800) 331-3282 Fax: (818) 662-4144

B. SEND ACKNOWLEDGEMENT TO: (Name and Address) 511193 IHARRISBANK2

UCC Direct Services 6426435
P.O. Box 29071
Glendale, CA 91209-9071 IL IL
FIXTURE

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
VOICE OF THE PEOPLE IN UPTOWN, INC.

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS 4753 NORTH BROADWAY SUITE 1010 CITY CHICAGO STATE IL POSTAL CODE 60640 COUNTRY

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION CORPORATION 1f. JURISDICTION OF ORGANIZATION IL 1g. ORGANIZATIONAL ID #, if any NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
HARRIS TRUST & SAVINGS BANK

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS 111 WEST MONROE STREET CITY CHICAGO STATE IL POSTAL CODE 60690 COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

All fixtures, equipment, apparatus, furnishings, and other items owned or hereafter acquired by debtor, including, without limitation, those items described on Schedule 1 attached hereto, which are located on, upon or about the real estate situated at 4431-33 North Racine, 4927-29 North Kenmore, 4861-63 North Kenmore, and 4409-11 North Racine, all in Chicago, Illinois and legally described as Exhibit A attached hereto. 029/Voices of the People Uptown, Inc.

PIN #s 14-17-224-005, 14-08-411-006, 14-08-416-004, 14-17-224-009

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5. ALTERNATIVE DESIGNATION [if applicable] LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [optional] [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA
6426435 029/Voices of the People Uptown, Inc.

UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME VOICE OF THE PEOPLE IN UPTOWN, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**6426435-40-1****511193 IHARRISBANK2**

029/Voices of the People Uptown, Inc.

File with: Cook+, IL

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names**

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
11c. MAILING ADDRESS			CITY
		STATE	POSTAL CODE
			COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX
12c. MAILING ADDRESS			CITY
		STATE	POSTAL CODE
			COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Description: PARCEL 1: 4431-33 North Racine, Chicago, Illinois LOT 327 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: 4927-29 North Kenmore, Chicago, Illinois LOT 7 AND THE SOUTH 10 FEET OF LOT 6 BLOCK 3 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE SUBDIVISION, LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET, IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PARCEL 3: 4861-63 North Kenmore, Chicago, Illinois LOT 17 IN GEORGE LILL'S SHERIDAN

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years



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UNOFFICIAL COPY**FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

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9a. ORGANIZATION'S NAME VOICE OF THE PEOPLE IN UPTOWN, INC.		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS**6426435-40-1****511193 IHARRISBANK2**

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OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

ROAD ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4: 4409-11 North Racine, Chicago, Illinois LOT 331 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 332 IN WILLIAM DEERING'S SURRENDED SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBERS: Parcel 1: 14-17-224-005 -- Vol. 478 Parcel 2: 14-08-411-006 -- Vol. 478 Parcel 3: 14-08-416-004 -- Vol. 478 Parcel 4: 14-17-224-009 -- Vol. 478. Parcel ID: 14-17-224-005 -- Vol. 478, 14-08-411-006 --

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years
 Filed in connection with a Public-Finance Transaction -- effective 30 years



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FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME VOICE OF THE PEOPLE IN UPTOWN, INC.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS

6426435-40-1

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11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX

11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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11d. <u>SEE INSTRUCTION</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
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12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P's NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
			MIDDLE NAME
			SUFFIX

12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
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13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral or is filed as a fixture filing.

16. Additional collateral description:

14. Description of real estate:

Vol. 478, 14-08-416-004 -- Vol. 478, 14-17-224-009 -- Vol. 478

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction -- effective 30 years
- Filed in connection with a Public-Finance Transaction -- effective 30 years



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UNOFFICIAL COPY**SCHEDULE 1****DESCRIPTION OF COLLATERAL**

This Financing Statement covers the following types of "Collateral":

- (a) all machinery, apparatus, equipment, goods, systems, fixtures and property of every kind and nature whatsoever and all replacements thereof and accessions thereto and all proceeds thereof, now or hereafter located in or upon or affixed to the Real Estate, or any part thereof, and used or usable in connection with any present or future operation of the Real Estate, and now owned or hereafter acquired by Debtor including, but without limitation on the generality of the foregoing, all heating, lighting, incinerating, refrigerating, ventilating, air conditioning, air-cooling, lifting, fire extinguishing, plumbing, cleaning, communications and power equipment, systems and apparatus; all elevators, escalators, switchboards, engines, motors, tanks, pumps, screens, storm doors, storm windows, shades, blinds, awnings, floor coverings, ranges, stoves, refrigerators, washers, dryers, cabinets, furniture, partitions, conduits, ducts and compressors; all food and beverages; engineering, maintenance and housekeeping supplies, including cleaning materials; fuels; stationery and printing supplies; and other supplies of all kinds; and all other items of personal property used in connection with the Real Estate and all construction to occur thereon, all other furniture, fixtures, furnishings and equipment (together with any right to maintain the same) and all building equipment, materials and supplies of any nature whatsoever and all other present or future "equipment," as defined in the Uniform Commercial Code in effect in the jurisdiction where the Collateral is located (the "Code") (hereinafter collectively called the "Equipment");
- (b) all tenements, hereditaments, easements, appurtenances, licenses, privileges and appurtenances belonging or in any way appertaining to the Real Estate;
- (c) all right, title and interest of Debtor arising from the operation of the Real Estate to payment for goods, and other items sold or leased or for services rendered, whether or not yet earned by performance, and not evidenced by an instrument or chattel paper;
- (d) all right, title and interest of Debtor in and to any and all property, contract and franchise rights, with respect to, or which may in any way pertain to, the Real Estate, or any part thereof, or the use or operation thereof, together with all the reversions and remainders, and to the extent permitted by law, including, without limitation, all refunds, rebates, rent, tolls, issues and profits from or connected with or to the Real Estate, all security deposits made by tenants or lessees of space in or portion of the Real Estate, all utility and other deposits made by Debtor or any tenants or lessees as aforesaid and connected with the Real Estate, or other expectancy under or from any such account or contract right, including, without limitation, all the estate, right, title, interest and claims whatsoever, at law or in equity, which Debtor may now or hereafter acquire with respect to the Real Estate or the Collateral;

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- (e) all right, title and interest of Debtor in and to any general intangibles with respect to, or which may in any way pertain to, the Real Estate, all bank or similar accounts pertaining to the Real Estate, any trade names pertaining to the Real Estate, or other names under or by which the Real Estate may at any time be operated or known, the good will of Debtor in connection therewith and the right of Debtor to carry on business under any or all such name or names and any variant or variants thereof, insofar as the same may be transferable by Debtor without breach of any agreement pursuant to which Debtor may have obtained its right to use such name or names, and any and all trademarks, prints, labels, logos, advertising concepts and literature pertaining to the foregoing; and
- (f) all right, title and interest of Debtor in and to all advertising material, guarantees, warranties, plan and specifications, building permits, other permits, licenses, soil tests, appraisals and any other documents, materials or personal property of any kind now or hereafter existing in connection with the use of the Real Estate and in and to all contracts relating to the operation and maintenance of the Real Estate.

The Collateral shall include any Collateral now or hereafter created, substitutions therefore, proceeds (whether cash, non-cash, movable or immovable, tangible or intangible) received upon the sale, exchange, transfer, collection or other disposition or substitution thereof and any and all of the foregoing and proceeds therefrom.

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EXHIBIT A**LEGAL DESCRIPTION****PARCEL 1: 4431-33 North Racine, Chicago, Illinois**

LOT 327 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 4927-29 North Kenmore, Chicago, Illinois

LOT 7 AND THE SOUTH 10 FEET OF LOT 6 BLOCK 3 IN CONARROE'S RESUBDIVISION OF THAT PART OF ARGYLE SUBDIVISION, LYING SOUTH OF THE CENTER LINE OF ARGYLE STREET, IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

PARCEL 3: 4861-63 North Kenmore, Chicago, Illinois

LOT 17 IN GEORGE ILL'S SHERIDAN ROAD ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST FRACTIONAL QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4: 4409-11 North Racine, Chicago, Illinois

LOT 331 (EXCEPT THE NORTH 20 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 332 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBERS:

Parcel 1: 14-17-224-005 – Vol. 478
 Parcel 2: 14-08-411-006 – Vol. 478
 Parcel 3: 14-08-416-004 – Vol. 478
 Parcel 4: 14-17-224-009 – Vol. 478