UNOFFICIAL COMMUNICATION OF THE PROPERTY OF TH

Mortgage Release

Prepared by and Mail to:

Kristin Bladek Lisle Savings Bank 1450 Maple Avenue Lisle, IL 60532

Loan No. 8-02-7001283-5

Doc#: 0431332021

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/08/2004 10:24 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LISLE SAVINGS BANK, f/k/a LISLE SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the eccept whereof is hereby acknowledged, does hereby convey, release and quit claim unto DEMETRIOS G. KAMARIS AND TONI L. KAMARIS, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 23RD day of NOVEMBER, 2001, recorded in the Recorder's Office of COOK County, in the State of Illinois, as document no. 0011163066/0020266902 to the premises therein described, as follows, to-wit: LOT 21063 IN WEATHERSFIELD UNIT 21, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS JUNE 12, 1974 AS DOCUMENT NUMBER 22747556 IN COOK COUNTY, ILLINOIS.

LOT 6351 IN SECTION 2 IN WEATHERSFIELD UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 28, 1966, AS DOCUMENT 19869941, IN COOK COUNTY, ILLINOIS.

ST P2 Mt BMK

PIN 0729413024/0728305008 ADDRESS OF PROPERTY 1522 W. WISE ROAD, SCHAUMBERG, IL & 1106 WESTFIELD STREET, SCHAUMBERG,IL

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Chairman

UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its name to be signed to these presents by its Chairman, and attested by its Vice President, this 29TH day of OCTOBER, 2004.

ATTEST:

Vice President

STATE OF ILLINOIS COUNTY OF DUPAGE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Joseph F. Sinkovits, personally known to me to be the Vice President of LISLE SAVINGS BANK, a corporation, and Joseph J. Renn personally known to me to be the Chairman of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Loard of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notaliel Seal, this 29TH day of OCTOBER, 2004.

PLACE NOTARY SEAL IN BOX

OFFICIAL SEAL
JAN MCGHEE
MOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-15-07

Notary Public