

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
BY CORPORATION

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Joel Goldman, Esq.  
5105 Tollview Dr. #199  
Rolling Meadows, IL 60008

HECTIC  
024004562



Doc#: 0431333114  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 11/08/2004 11:38 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION f/k/a PREFERRED SERVICE CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **PHILIP A. ZAROB and BARBARA J. ZAROB, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **1st** day of **May, 2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0317011248**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:


**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President- Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 21st day of October, 2004.

**PREMIER CREDIT UNION,**  
an Illinois corporation

By:  (Seal)  
Vice President- Lending

Attest:  (SEAL)  
Loan Officer

Box 334

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED**

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF C O O K )

I, Liddie Jane Hines, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Larry Farina and Roseann Ryan, personally known to me to be the Vice President- Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois corporation**, appeared before me this 21st day of October, 2004 in person and acknowledged they executed the foregoing instrument as said Vice President- Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Liddie Jane Hines  
Notary Public



**Legal Description**

LOT 5 IN BLOCK 62 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION IN SECTION 12 AND SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 13, 1964 AS DOCUMENT NUMBER 19020710, IN COOK COUNTY, ILLINOIS

**P.I.N.:** 02-12-302-005-0000

**Address of Premises:** 902 Cooper Drive, Palatine, IL 60074