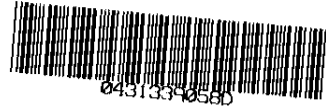


UNOFFICIAL COPY



Doc#: 0431339058
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/08/2004 01:30 PM Pg: 1 of 3

MAIL TO:

Judith Johnson
5796 Archer Ave
Chicago IL 60638

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 29th day of October, 2004., between **Bank of New York as Trustee**, a corporation created and existing under and by virtue of the laws of the State of New York and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Kazimierz Szlembariski**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

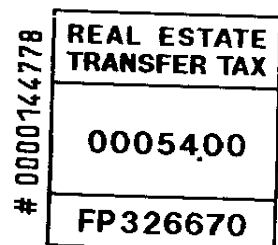
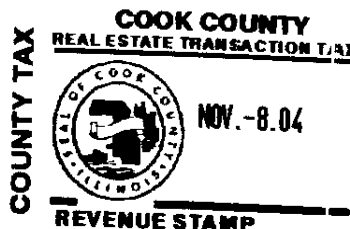
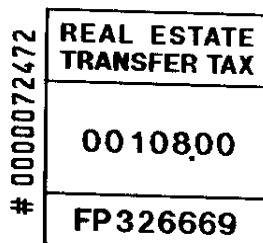
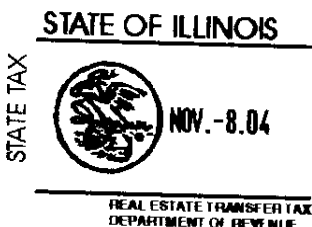
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-04-419-013**
PROPERTY ADDRESS(ES): **4541 S. Lawler Ave., Chicago, IL, 60638**

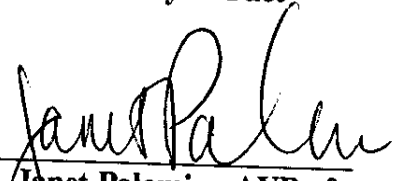
IN WITNESS WHEREOF, said party of the first part has caused by its Assis. President and Secretary, the day and year first above written.



UNOFFICIAL COPY

PLACE CORPORATE

Bank of New York as Trustee, by
Countrywide Home Loans, Servicing
LP, as Attorney in Fact



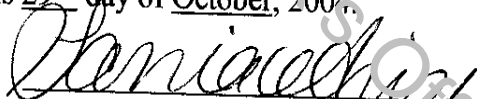
By **Janet Palomino** AVP of
Countrywide GP, Inc. General
Partner

SEAL HERE

STATE OF California)
) SS
COUNTY OF Ventura)

I, Tania Arias, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that **Janet Palomino**, personally known to me to be the Assistant
Vice President for Bank of New York as Trustee, and personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as the Assistant Vice President, he
signed and delivered the said instrument their free and voluntary act, and as the free and
voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29th day of October, 2004.

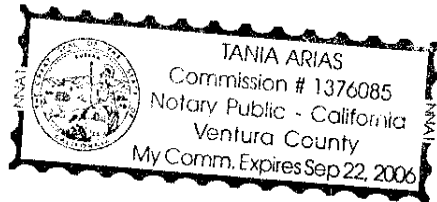

NOTARY PUBLIC

My commission expires: 9/22/06

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Sonia Gonzalez

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Kazimierz Szlembariski
10538 S. 80th Court
Palos Hills, IL 60465



City of Chicago
Dept. of Revenue
358330



Real Estate
Transfer Stamp
\$810.00

11/08/2004 12:25 Batch 05368 60

UNOFFICIAL COPY

EXHIBIT A

LOT 24 IN BLOCK 16 OF BARTLETT'S CENTRAL CHICAGO SUBDIVISION IN SOUTHEAST 1/4 SECTION 4 AND THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4541 S. LAWLER AVENUE, CHICAGO, IL 60638

Property of Cook County Clerk's Office