

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0431339080
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/08/2004 03:02 PM Pg: 1 of 2

L#: 0004965588


The undersigned certifies that it is the present owner of a mortgage made by **RUBEN E TAMEZ AND MARCHA TAMES** to **FIRST FRANKLIN FINANCIAL CORPORATION** bearing the date 01/06/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030085041

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 3646 W CORTLAND ST CHICAGO, IL 60647
PIN# 13-35-305-038-0000

dated 10/16/2004

**SELECT PORTFOLIO SERVICING INC. FKA FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO
FIRST FRANKLIN FINANCIAL CORPORATIO**

By: 
B. GUCKAVAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Duval
The foregoing instrument was acknowledged before me on 10/16/2004 by B. GUCKAVAN the VICE PRESIDENT of SELECT PORTFOLIO SERVICING INC. FKA FAIRBANKS CAPITAL CORP. SUCCESSOR IN INTEREST TO FIRST FRANKLIN FINANCIAL CORPORATIO on behalf of said CORPORATION.


GILBERT A. HOUSE
Notary Public/Commission expires: 06/25/2008



GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DJ30420
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY

Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SPSRC 2002929 ENH181103

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0030085041

LOT 8 IN BLOCK 2 IN NORTHWESTERN SUBDIVISIO OF THAT PART OF THE EAST 1/2 OF THE
NORTHEAST 1/4 OF THE SOUTHWET 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF AND ADJOINING THE NORTH 430 FEET OF SAID
TRACT EXCEPT A STRIP OF LAND 50 FEET WIDE OFF THE SOUTH END DEEDED TO CHICAGO PACIFIC
RAILROAD, IN COOK COUNTY, ILLINOIS

13-35-305-038-0000
3646 W. CORTLAND STREET, CHICAGO, IL

Property of Cook County Clerk's Office