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Doc#: 0431445059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 11/09/2004 09:32 AM Pg: 1 of 3

2086498579

Corporation Assignment of Real Estate Mortgage Loan# 8649857

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

PLEASE RECORD FIRST

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION . assignor.
paid by dollars.

MANUFACTURERS + TRADERS TRUST COMPANY SERIES 1999-2 . assignee.

hereby assigns unto assignee.

Mortgage dated the 10th day of FEBRUARY, 1999, made by ROY W MORGAN
FAY A MORGAN

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 200,000.00 and recorded on the 25th day of FEB, 1999

In(Liber)(Record Liber)(Reel) 9883 of Section of Mortgages, page 68 in the office of
the Cook, IL

of the

covering premises recorder of 1126 DEWEY, EVANSTON, IL 60202

Block Lot County or Town
Section District TP#
Instrument# 99187219

SEE LEGAL DESCRIPTION ATTACHED

TAX I.D. 10-24-209-025

S-Y
P-2
S-
M-
A.I.

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 10TH day of FEB., 1999

STATE OF PA
COUNTY OF MONTGOMERY

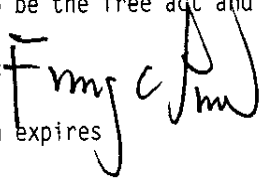
CONTIMORTGAGE CORPORATION

On 1/22/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
KEISHA LIGGETT


KEISHA LIGGETT, Its: DESIGNATED SIGNATORY

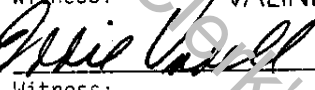
being by me duly sworn did depose and say that
he resides at
8521 TEMPLE ROAD
PHILADELPHIA, PA 19150
that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

By: _____
Its: _____

Notary Public 


Witness: VALINDA MITCHELL

My Commission expires


Witness: EDDIE VADELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NOTARIAL SEAL
FUNG C. LAW Notary Public
Hatboro, Montgomery County
My Commission Expires May 10, 1999
AND WHEN RECORDED PAID

NAME
ADDRESS
CITY &
STATE

RECORD AND RETURN TO:
ALTA REAL ESTATE SERVICES, INC.
ATTN: RECONVEYANCE DEPT.
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32216



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LEGAL DESCRIPTION

Legal: LOT 8 IN BLOCK 3 IN GOLEE'S RESUBDIVISION OF BLOCKS 4, 5, 8 IN CHASE AND PITNER'S ADDITION TO EVANSTON OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 (EXCEPT THE NORTH 71.5 FEET) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office