UNOFFICIAL COPY



This instrument must be recorded in:
COOK County, 17
Recording Requested LY:
Green Tree Servicing I'C (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523

Irvine, CA 92623-9523

Doc#: 0431447127 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 11/09/2004 10:07 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 15885628 LPS #: 2'10596 Bin #: 102104-3

KNOW ALL MEN BY THESE PRESENTS

THAT Green Tree Servicing LLC, F/Y/A Green Tree Financial Servicing
Corporation hereinafter referred to 5.5 the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 3/19/1999 made and executed by DEBORAH UPTON,
SINGLE to secure payment of the principal sum of \$6240.81 Dollars and
interest to GREEN TREE FINANCIAL SERVICING CORPORATION in the County of COOK
and State of IL Recorded: 4/28/1999 as Instrument #: 99407444 in Book: -- on
Page: -- (Re-Recorded: Inst#: BK: , PG:) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No. (if applicable): 19-36-222-024

Property Address: 8110 S ARTESIAN, CHICAGO, IL 60652.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{October } 26,\ 2004}$.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

BY

Micherle Barney, Authorized Signor

IL_021_2710596_15885628_GRP4

Α

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STATE OF COUNTY OF Cange

ON October 26, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney,
Authorized Signor, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clarks Office

11/17/2004

K. ELLISON Comm. # 1337854 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Jan. 6, 2006

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EXHIBIT A

Loan#: 15885628 LPS#: 2710596 Bin #: 102104-3

LOT 4 IN BLOCK 2 IN HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, A RESUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1, LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 2, LOTS 1, 2, 10 TO 20, BOTH INCLUSIVE, IN BLOCK 3, LOTS 1 TO INCL TH HAL.

SOOP COOK COUNTY CLOSELY'S OFFICE 10, BOTH INCLUSIVE, IN BLOCK 5 IN HAZELWOOD AND WRIGHT'S SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF MERIDIAN, IN COOK COUNTY, ILLINO13.