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Doc#: 0431403090
Eugene "Gene" Moore Fee: \$32.00
Cook County Recorder of Deeds
Date: 11/09/2004 02:13 PM Pg: 1 of 5

NO ABS

Prepared By:
Piper Rudnick
Gregg S. Graines
203 N. LaSalle Street, Suite 1800
Chicago, IL 60601

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30FY

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POWER OF ATTORNEY

CA8901239

CTIC

SHZ

Property of Cook County Clerk's Office

BOX-334-CTI

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SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, MARTIN MALINOWSKI of Willard County, State of Florida, have made, constituted and appointed, and do by these presents make, constitute and appoint SARA MALINOWSKI, as my ATTORNEY-IN-FACT, for me and in my name, place, and stead, for the purpose of signing any and all Deeds, affidavits, settlement statements, indemnities, HSBC Mortgage Corporation loan documents specifically related to loan number 0539506311 and any and all other documents incidental and relating to the sale of the property legally described on Exhibit A attached hereto and made a part hereof and commonly known as 2004 North Clifton #3, Chicago, Illinois.

I FURTHER HEREBY make, constitute and appoint the aforesaid attorney-in-fact to sign, seal and acknowledge and deliver the same, and do all such acts, matters and things in relation to the purchase of interests in said property located in Cook County, Illinois, as I might or could do if acting personally.

FURTHER, THIS POWER OF ATTORNEY shall remain in full force and effect until October 26, 2004, unless earlier terminated by a document executed and acknowledged by me and recorded among the Land Records for Cook County, State of Illinois. This Power of Attorney shall be binding on my successors, assigns, executors, administrators and personal representatives, and any person receiving this Power of Attorney shall be entitled to rely on the authority herein given until and unless a document expressly revoking the powers herein given is recorded among the aforesaid Land Records.

NOTWITHSTANDING anything herein contained to the contrary, this Power of Attorney shall not terminate or be affected or impaired by any disability, it being my express intention that this Power of Attorney shall survive any disability.

WITNESS the following signature and seal this 20 day of October, 2004.

By: _____

MARTIN MALINOWSKI

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STATE OF FLORIDA)
)
COUNTY OF Hillsborough) SS

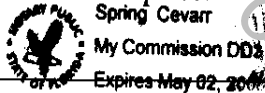
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin MALINOWSKI, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s/he signed sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 20 day of October, 2004.

FLDLMI02-570-55-046-0
Exp 2-6-09

Spring Cevan
Notary Public

My Commission Expires:



This Instrument was prepared by:

Gregg Graines, Esq.
Piper Rudnick LLP
203 North LaSalle Street
Suite 1900
Chicago, IL 60601

Mail To:
Piper Rudnick
203 N. LaSalle #1900
Chicago, IL 60601

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EXHIBIT A

LEGAL DESCRIPTION

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STREET ADDRESS: 2004 NORTH CLIFTON

CITY: CHICAGO

COUNTY: COOK

UNIT #3C

TAX NUMBER: 14-32-221-042-1009

LEGAL DESCRIPTION:

UNIT 2004-C IN CLIFTON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 134.0 FEET OF LOTS 19 THROUGH 22 INCLUSIVE, IN SUBBLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1984 AS DOCUMENT 27140624; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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