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Doc#: 0431405087
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/09/2004 10:10 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

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The above space is for the recorder's use only

Bank No. Loan No. 70274547

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **ARUNKUMAR K PATEL AND CHANDRIKA A PATEL, HUSBAND AND WIFE**
325 BUCKINGHAM CIRCLE #D, ELGIN, IL 60120

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of January, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020159303**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

Unit No. 4A-A2-1 in Oakwood Hills Condominium as delineated on a survey of the following described real estates: Certain lots in "final Plat" Oakwood Hills Unit 1. Unit 2. Unit 3 and Unit 4 subdivision, being a Subdivison of part of the South 1/2 of Section 18 and part of the North 1/2 of Section 19, all in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois: which Survey is attached as Exhibit "B" to the Declaration of Condominium Ownership recorded May 26, 1993 as Document No. 93401383: together with an undivided percentage interest in the common elements appurtenant to said Unit as set forth in said Declaration as amended from time to time.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-19-210-020-1054

Witness hands and seals, September 30, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this September 30, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Assistant Vice President

Please mail recorded document to:

Thomas W. McEvoy
1821 Walden Office Square Ste. 400
Schaumburg, IL 60173

Kathleen M. Sass
Kathleen M. Sass, Notary Public

