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Prepared By:
@ MORTGAGE, INC.

85 W. ALGONQUIN RD.
ARLINGTON HEIGHTS, IL 60005

Doc#: 0431405260
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/09/2004 12:50 PM Pg: 1 of 3

After Recording Return To:
U.S. BANK HOME MORTGAGE CORP.

1550 AMERICAN BLVD., #440
BLOOMINGTON, MN 55425

7704.041 28.00

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810420348

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A.
4801 FREDERICA STREET, OWENSBORO, KY 42301

TEK TITLE L.L.C.
2720 S. RIVER ROAD, SUITE 127
DES PLAINES, IL 60018

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 21, 2004 to secure payment of ONE HUNDRED NINETY ONE
THOUSAND FIVE HUNDRED AND NO/100.
(U.S. 191,500.00) executed by SANDRA J KING, ~~MARRIED WOMAN~~ AND
FRED D KING WIFE AND HUSBAND

to @ MORTGAGE, INC.
a CORPORATION organized under the laws of ILLINOIS and whose address
is 85 W. ALGONQUIN RD., ARLINGTON HEIGHTS, IL 60005
and recorded in Book, Volume, or Libor No. , at page
(or as No. 0431405259), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 16-15-112-015-0000

Commonly known as: 4719 WEST JACKSON BOULEVARD
CHICAGO, IL 60644

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

@ MORTGAGE, INC.

Witness

(Assignor)
By: Robert Arquette
(Signature)

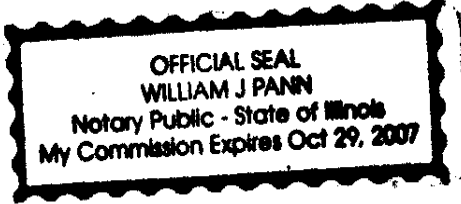
Witness

ROBERT ARQUETTE
PRESIDENT

STATE OF IL
COUNTY OF COOK

On OCTOBER 21, 2004, before me, the undersigned a Notary Public in and for said County and State, personally appeared ROBERT ARQUETTE, known to me to be the PRESIDENT of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



William J. Pann
Notary Public

My Commission Expires: 10-29-07

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LEGAL DESCRIPTION RIDER

LOT 33 IN BLOCK 2 IN GUNDERSON'S SECOND ADDITION TO CHICAGO, BEING A
SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTH WEST
2/4 TO SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Property Address: 719 WEST JACKSON BOULEVARD, CHICAGO, IL 60644

Tax ID/PIN Number: 16-15-112-015-0000