## NOFFICIAL COP'

## CERTIFICATE OF RELEASE

Date: 10/25/04

er Number: 2000 000551986



Doc#: 0431408079

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 11/09/2004 12:15 PM Pg: 1 of 2

Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 26, 2003 AND RECORDED JANUARY 12, 2004 AS DOCUMENT NO. 0401250118 MADE 3Y MARTIN OLVERA AND LIDIA OLVERA AND SALVADOR LOPEZ TO EUROMEX MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$175,000.00.



- 10x Coop 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Anita/J Navalany

Telephome No.: (847)/588-0300

State of Illinois

County of Coeff This Instrument was acknowledged before me on 25

Insurance Company.

as (officer for / agent of) Ticor Title

(Signature of Notary)

**Notary Public** 

My commision expires on

Prepared by: Anita J. Navalany

Address:

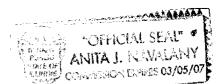
6771 N. MILWAUKEE AVENUE, NILES, ILLINOIS 60714

Return to:

MARTIN OLVERA 5147 S. HOMAN AVENUE

CRTOFRLS

CHICAGO, ILLINOIS 60632



0431408079 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 19-11-403-020-0000 Common Address: 5147 S. HOMAN AVENUE CHICAGO, ILLINOIS 60632

## Legal Description:

THE SOUTH 12 FEET OF LOT 23 AND ALL OF LOT 24 IN BLOCK 4 IN WATERMANS ADDITION TO MORRELL PARK AND ELSDON, A SUBDIVISION OF THE EAST 3/4 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

Dropperty of Cook County Clark's Office