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Doc#: 0431411057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 11/09/2004 10:02 AM Pg: 1 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number 9300087932

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto CAPITAL HOMES, INC. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing the date the 7TH day of MAY, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois as document 0414935108; 0414935109, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 1 IN HARRISON PLACE SUBDIVISION BEING A RESUBDIVISION OF LOTS 11 & 12 IN BLOCK 6 IN WILLIAM M. ANDERSON COMPANY PALATINE ACRES OF THE WEST 1/4 OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 20, 2002 AS DOCUMENT NO. 0021418693, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-21-212-015

Address(es) of Premises: 205 HARRISON DRIVE, PALATINE, IL 60067

Witness hand and seal, this 26TH day of OCTOBER, 2004.

 (Seal)
MICHAEL F. MOONE, VICE PRESIDENT

This instrument was prepared by: PATRICIA J. CHIONE
WEST SUBURBAN BANK, 717 S. WESTMORE AVENUE, LOMBARD, IL 60148

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Box 334

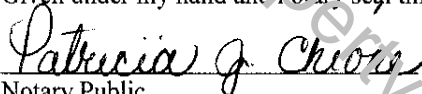
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STATE OF: **ILLINOIS**

COUNTY OF: **KENDALL**

I, **PATRICIA J. CHIONE**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **MICHAEL F. MOONE** personally known to me to be the **VICE PRESIDENT** of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **VICE PRESIDENT**, he signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this **26TH** day of **OCTOBER, 2004**.


Notary Public

My Commission Expires -**FEBRUARY 5, 2005**

AFTER RECORDING MAIL THIS DOCUMENT TO:
CAPITAL HOMES, INC.
3050 N. KENNICOTT AVENUE
ARLINGTON HEIGHTS, IL 60067

