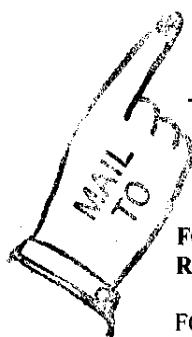




Doc#: 0431412069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 01:20 PM Pg: 1 of 2

RECORDING RETURN TO:  
**LENORE SCHNEIDER**  
1811 MAPLE  
NORTHBROOK IL 60062  
Assessor's Property Tax Parcel 04-10-312-025  
Account Number 6874036713299  
Property Address: 1811 MAPLE



**SATISFACTION OF MORTGAGE OR DEED OF TRUST**  
(Ill. Mortgage Act 765 ILCS 905/)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, **BANK OF AMERICA N.A.** a Corporation organized under the laws of the State of NORTH CAROLINA, does hereby certify that a certain Deed of Trust or Mortgage described below is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released from said Deed of Trust or Mortgage:

Dated of Mortgage/Deed of Trust: **8-10-1990** Executed by Mortgagor(s) **RICHARD L. SCHNEIDER AND LENORE SCHNEIDER** to and in favor of Mortgagee **BANK OF AMERICA N.A.** Filed of Record: In Book NA Page NA Pin **04-10-312-025** Document/Inst. No. **90444966** Cabinet **Drawer** Instrument Number in the Recorder's Office of **COOK** County, **Illinois** on **9-12-1990**. Property: SEE ATTACHED EXHIBIT A Given: to secure a certain Promissory Note in the amount of **\$27,000.00**

The Corporation executing this instrument is the present holder of the above-described Deed of Trust or Mortgage.

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the **25 October 2004**

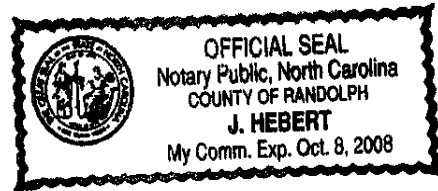
**BANK OF AMERICA N.A.**  
\_\_\_\_\_  
D. BEASLEY, AUTHORIZED OFFICER

STATE OF NORTH CAROLINACOUNTY OF GUILFORD

The foregoing instrument was acknowledged before me this **25 October 2004**, by D. BEASLEY of BANK OF AMERICA N.A An AUTHORIZED OFFICER Corporation, on behalf of the corporation.

\_\_\_\_\_  
Notary Public  
My Commission Expires:

PREPARED BY: CH  
BANK OF AMERICA NA  
PO BOX 23500  
NC4-105-01-32  
GREENSBORO NC 27420



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# UNOFFICIAL COPY

66

## LEGAL DESCRIPTION

LOT 9 AND THE EAST 27 1/2 FEET OF LOT 8 IN BLOCK 5 IN FIRST ADDITION TO NORTHBROOK MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF RIGHT OF WAY OF CHICAGO AND ST. PAUL RAILROAD AND SOUTH 1/2 OF SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

90444966