


# UNOFFICIAL COPY



Doc#: 0431413103  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 01:52 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

211711

  
Prepared by: NARESH HASEJA  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 115  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 100938265-1011 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 22, 2002 and executed by RAYMUNDO GONZALEZ AND PAULA GONZALEZ, as Mortgagor(s), and recorded on 3-7-2007 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0254193, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

. Commonly known as: 1953 W OHIO, CHICAGO, ILLINOIS

Tax ID #: 17-07-216-003-0000

Dated: SEPTEMBER 22, 2004

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Property of Cook County Clerk's Office

### NEW CENTURY MORTGAGE CORPORATION



\_\_\_\_\_  
Name: Paul Neff  
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}S  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 22, 2004, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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Loan Number: 100938235 1011 S

EXHIBIT "A"

LOT 3 IN J.W. COCHRAN'S SUBDIVISION OF THE NORTH PART OF BLOCK 20 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 32 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID LOT SO MUCH THEREOF, IF ANY, TAKEN OR USED FOR ALLEY, IN COOK COUNTY, ILLINOIS.