## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASE

Doc#: 0431414244

Eugene "Gene" Moore Fee: \$30.00

Date: 11/09/2004 02:02 PM Pg: 1 of 4

CHICAGO, IL BORNS

10/30/2004

Title Order Number: 401795

2/2

Mortgage dated May 30, 2003 and recorded July 23, 2003 as document number 0320441121, made by CLARENCE A. WILLIAMS and VERDELL P. WILLIAMS, to MERS, Inc./Legacy Mortgage, to secure an indebtedness of \$166,250.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired utle from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

Legal Description Exhibit A

12152 South Michigan Avenue Chicago, Illinois 60628

P.I.N. Number: 25-27-122-037

(Signature)

Diedre S. Mathews

STEWART TITLE OF ILLINOSE
STEWART TITLE OF ILLINOSE
SHICAGO, IL BORDS
CHICAGO, IL BORDS

4

0431414244 Page: 2 of 4

## **UNOFFICIAL COPY**

Stewart Title of Illinois 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101 630-889-4000



0431414244 Page: 3 of 4

## **UNOFFICIAL COPY**

State of Illinois County of Cook

This instrument was acknowledged before me on 10/30/2004 by Diedre S. Mathews as officer for/ agent of Stewart

Title Company.

Celeby (Notary Signature)

Prepared By and Return To:

Diedre S. Mathews 3 th of Cook County Clark's Office Stewart Title of l'ain is 2055 W. Army Trail Rc. Suite 110

Addison, IL 60101 630-889-4000

Roberta Kake Notary Public State of ancora My Commission Exp. 02/17/2008

0431414244 Page: 4 of 4

File Number: TM159(37 NOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 8 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 9 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 2 IN HILLSTROM AND BLACK'S SOUTH MICHIGAN AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF BLOCK 15 AND THE SOUTH 1/2 OF BLOCK 16 IN FIRST ADDITION TO KENSINGTON IN THE WEST FRACTIONAL HALF OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as:

Clarks Office 12152 South MICHIGAN