

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

HOLLY NILES

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0155

2782401

MICHAEL A ANDERSEN



Doc#: 0431415057  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 11:29 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MICHAEL A ANDERSEN A SINGLE PERSON

NATIONAL CITY MORTGAGE CO DBA

to COMMONWEALTH UNITED MORTGAGE COMPANY

dated September 18th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 145,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 0327331114 and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 12-28-200-027

LOTS 5 AND 6 IN BLOCK 23 IN THE THRID ADDITION TO FRANKLIN PARK, A  
SUBDIVISON IN THESOUTH 1/2 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 12-28-200-027 & 028

PROPERTY ADDRESS: 3138 HAWTHORNE, FRANKLIN PARK ILLINOIS 60131

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of October, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By [Signature]  
KIMBERLY A JOHNSON  
Its MORTGAGE OFFICER

By \_\_\_\_\_

Its \_\_\_\_\_

Corporate Seal

IL\_REL

SV  
PQ  
SN  
M  
1/5

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2782401

MICHAEL A ANDERSEN

State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of October  
2004, personally appeared KIMBERLY A JOHNSON and

and \_\_\_\_\_, MORTGAGE OFFICER  
\_\_\_\_\_ respectively, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_



Notary Public  
HOLLY NILES



**HOLLY NILES  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
APRIL 1, 2009**

Property of Cook County Clerk's Office