

# UNOFFICIAL COPY

## Assignment of Mortgage



Doc#: 0431416085  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 11:05 AM Pg: 1 of 3

KNOW THAT CLAUDIA FUNDING CORP., a corporation organized under and existing by virtue of the laws of the State of Delaware, maintaining an office for the transaction of business at P.O. Box 263, Sherman, CT 06784, Assignor, in consideration of Ten (\$10.00) dollars, paid by WASHINGTON MUTUAL BANK, F.A., its successors and/or assigns, maintaining an office for the transaction of business at 989 McBride Avenue, Suite 200, West Paterson, New Jersey 07424, Assignee, hereby assigns unto the Assignee Mortgage dated June 07, 2004 ~~0204~~ in the principal sum of \$69,660.00 Dollars executed by Felicia Dawkins to CLAUDIA FUNDING CORP. and recorded in the Office of the City Register of the City of Chicago, County of Cook, in Reel of Mortgage at page on 6/30/04 affecting premises:

Document # 0418226116

<u>County</u>	<u>City</u>	<u>State</u>	<u>Property Address</u>
Sherif Cook County	Chicago	IL	1055 South State Street

See legal description attached.

TOGETHER with the bonds or notes or obligations described in said mortgages, and the monies due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment of Mortgage is made for the express purpose of securing indebtedness of the Assignor to the Assignee pursuant to a Loan and Security Agreement dated the 30th day of September, 2003, by and between the Assignor and the Assignee and is subject to the terms and provisions of the Loan and Security Agreement. Upon compliance with the conditions of the Loan and Security Agreement the Assignee will execute and deliver to the Assignor a statutory form of Assignment of the Mortgage and related Mortgage Note, unless the Mortgage shall have then been paid in full by the Mortgagor or otherwise satisfied or foreclosed.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

IN WITNESS WHEREOF, the Assignor has duly executed this assignment the 21 day of June in the year 2004.

Pin # 25-15-118-  
019-0000

CLAUDIA FUNDING CORP.

By:

Name: ALAN HABERMAN, Vice President

Cla118

SY  
P3  
MY  
BMP

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## Acknowledgment

STATE OF NEW YORK )  
 ) ss.:  
 COUNTY OF NEW YORK )

On the 21 day of June in the year 2004, before me, the undersigned, a notary public in and for the state, personally appeared ALAN HABERMAN, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

By: Barbara A. Morales  
 Notary Public

BARBARA A. MORALES  
 NOTARY PUBLIC, State of New York  
 No. 01MO6063291  
 Qualified in New York County  
 Commission Expires August 27, 2005

Cla118

**Record & Return to:**  
 Mr. Peter Alvarez  
 Washington Mutual Bank, FA  
 989 McBride Avenue, Suite 200  
 West Paterson, NJ 07424

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**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 10-25-2004

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:**

**25 - 15 - 118 - 019 - 0000**

**BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOT 3 IN SUBDIVISION OF THE WEST 137FT OF THE NORTH 167.30FT OF LOT 1 IN PETER DE JONGS  
SUBDIVISION OF LOT 9 IN ASSESSOR'S SUBDIVISION OF THE WEST 1/2 OF SECTION 15 TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$5.00

*[Signature]*  
\_\_\_\_\_  
Supervisor of Maps and Plats

Property of Cook County Clerk's Office