

UNOFFICIAL COPY

210991

Release of Mortgage by Corporation

Know All Men by These Presents,
THAT THE HOME STATE BANK / NATIONAL ASSOCIATION, CRYSTAL LAKE, ILLINOIS a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Crystal Lake, Illinois for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Release, Convey and Quit-Claim unto



Doc#: 0431416144
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 11/09/2004 02:18 PM Pg: 1 of 2

Daniel J. LaVista and Rosemary B. LaVista,
husband and wife,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 30th day of August, AD 2002 and recorded on the 10th day of September, AD 2002 in the Recorder's Office of Cook County, in the State of Illinois as Document No. 00209900/2 to the premises therein described, situated in the county of Cook and State of Illinois as follows, to wit:

PARCEL 1: UNIT 630-5E AND UNIT NO. P-18, IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT 'D' IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96293146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE.

The Real Property is commonly known as 630 W. Wrightwood, #5E, Chicago, IL 60614.
PIN # 14-28-305-064-1015. & 14-28-305-064-1038

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 430

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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this **27th day of October, AD 2004**

HOME STATE BANK / NATIONAL ASSOCIATION

By P. James Sims
P. James Sims, Vice President

STATE OF ILLINOIS)
) SS
County of McHenry)

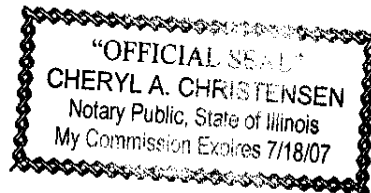
I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President of said Corporation, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and .. notarial.. seal
This **27th day of October, AD 2004**

Cheryl A. Christensen

This document was prepared by and
Fran Chumbley Loan # 224257540
Home State Bank N.A.
33 E. Woodstock Street
Crystal Lake, IL 60014



~~_____~~
Daniel J. LaVista and Rosemary B. LaVista
630 W. Wrightwood #5E
Chicago, IL 60614