JOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

DEANA WASHINGTON NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

2771461 VICTOR

MARIN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE



Doc#: 0431416150

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 11/09/2004 02:25 PM Pg: 1 of 3

THIS CERTIFIES that a certain mortgage executed by MARRIED MARRIED NATIONAL CITY MORTGAGE CO DBA to COMMONWEALTH U.D. ITD MORTGAGAE CO dated September 11th 2003, calling for the original principal sum of _____

(\$ 216,600.00), and recorded in Mortgage Record _____, page ____

dollars

and or Instrument # ___0326747015_

__ and thereafter assigned to on in Book

County, <u>ILLINOIS</u> ,more particularly described as follows, to wit:

____, of the records in the office of the Recorder of ______

Tax Parcel No. 16-28-210-022

4830 WEST 23RD PLACE CICERO, ILLINOIS 60804. SEE ATTACHED LEGAL.

is hereby fully released and satisfied.

Continue Con IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October , 2004.

> NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY

KIMBERLY A JOHNSON

lts

MORTGAGE OFFICER

Corporate Seal

lts

0431416150 Page: 2 of 3

UNOFFICIAL COPY

2771461 VICTOR

MARIN

State of	OHIO)			
County of	MONTGOMERY)			
		a Notary Public in and to KIMBERLY A JOHNS		nd State this 19th	
, pe	appeared_	KINDEREI A COMAD	ON .		and
			MORTGAGE	OFFICER	
and					respectively, of
NATIONA	L CITY MORTGAGE	: co.			
who as suc	ch officers for and	on its behalf acknowle	dged the execution	on of the foregoing i	nstrument.
Witness m	y hand and Noteria	l Seal	, :/l	11.1111111	
My commis	ssion expires:	<u> </u>	Notary Public	MM M/	
		Ox	AMANDA DAVI	S	

RIAL SURFINE OF STREET

A VIANDA DAVIS
NOTA AY PUBLIC
IN AND FOP
THE STATE OF CHIO
IY COMMISSION EXPIRES
AUG. 6, 2006

0431416150 Page: 3 of 3

UNOFFICIAL

ORDER NO.: 1301 - 004301286 ESCROW NO.: 1301 004301286

Clark's Office

1

STREET ADDRESS: 4830 WEST 23RD PLACE

CITY: CICERO

ZIP CODE: 60804

COUNTY: COOK

TAX NUMBER: 16-28-210-022-0000

LEGAL DESCRIPTION:

Stopony Ox CC LOT 6 IN PINKERT'S RE-SUBDIVISION OF LOTS 25 TO 27, BOTH INCLUSIVE IN BLOCK 5 IN SHONTS AND DRAKE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECT ON 28, ALSO BLOCKS 5 AND 6 IN MORTON PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ICLINIOIS.