

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8015917969



Doc#: 0431416180
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/09/2004 02:54 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **VESNA BOZIC AND GORAN ZIVKOVIC** to **FLEET NATIONAL BANK** bearing the date 04/09/2001 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0010324328

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6007 N SHERIDAN UNIT #7G CHICAGO, IL 60660
PIN# 14-05-215-015-1033

dated 10/22/2004

FLEET NATIONAL BANK

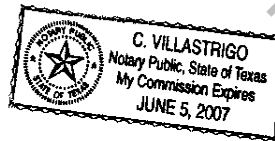
By: 
J FEUERBACHER VICE PRESIDENT

STATE OF TEXAS COUNTY OF Bexar

The foregoing instrument was acknowledged before me on 10/22/2004 by J FEUERBACHER the VICE PRESIDENT of FLEET NATIONAL BANK on behalf of said CORPORATION.



Notary Public/Commission expires:



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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P.2


UNOFFICIAL COPYATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50317869

4. Legal Description:

Unit Number 7G as delineate on survey of the following described parcel of real estate (hereinafter referred to as Parcel):

Lots 6, 7, 8 and 9 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 6, 7, 8 and 9 and lying Westerly of the West boundary line of Lincoln Park as shown on the Plat by the Commissioners of Lincoln Park as filed for recorded in the Recorder's Office of Deeds of Cook County, Illinois on July 16, 1931 as Document Number 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East Fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration made by LaSalle National Bank, as Trustee under Trust Number 34662, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document Number 20686341, together with an undivided percentage interest in said Parcel (excepting from said Parcel, all the property and space comprising all the units as defined and set forth in said Declaration and Survey) and as amended by Document Number 20765789 as filed for recorded in Recorder's Office of Deeds of Cook County, Illinois on February 25, 1969, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 14-05-215-015-1033

Member No.
2900OMC
10343796


 A
SIGNATURE OF ATTORNEY