## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0624664256



Doc#: 0431416206 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 11/09/2004 02:55 PM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by to we sington Mutual Bank, FA bearing the date 03/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of as Document Number 0328742375 Illinois in Book Page

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illings as follows, to wit:

LOT 16 IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 CF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CHICAGO, IL 60541 known as: 5529 W DAKIN ST

PIN# 13-21-104-016-0000

dated 10/26/2004

WASHINGTON MUTUAL BANK, FA

By:

TOM MCKINNON

ASST. VICE PRESIDENT

STATE OF FLORIDA

JANA CI COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/26/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MC 30 VAN Notary Public State of Frinds No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Asen., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 2039749 JHU187019

RCNIL1