

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0431417096

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0431417096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 11/09/2004 11:01 AM Pg: 1 of 2

L#: 8007907804

The undersigned certifies that it is the present owner of a mortgage made by **ALEXANDER R OVSEEV AND RITA E OVSEEV** to **MORTGAGE PROS, LTD.** bearing the date 11/24/1993 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 93973700

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 4598 DEER TRL LN NORTHBROOK, IL 60062
PIN# 24-24-113-001

dated 10/30/2004

WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

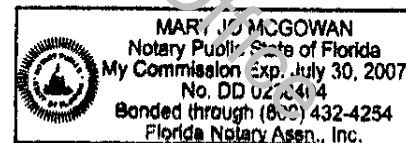
By:

TOM MCKINNON ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/30/2004 by TOM MCKINNON the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. F/K/A FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2051847 CPE191812

3-4
P-2
DH

RCN1L1

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PARCEL 1:

LOT 14 (EXCEPT THE NORTHERLY 78.96 FEET THEREOF) IN WINCHESTER LANE NORTH SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522836, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS SET FORTH IN THE WINCHESTER LANE NORTH DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED DECEMBER 27, 1988 AS DOCUMENT 88589852 IN COOK COUNTY, ILLINOIS.

P.L.N. 24-24-113-001

93978701

Property of Cook County Clerk's Office