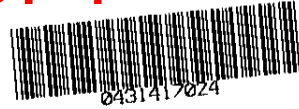


# UNOFFICIAL COPY



Doc#: 0431417024  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 11/09/2004 08:23 AM Pg: 1 of 2

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 8038959493

The undersigned certifies that it is the present owner of a mortgage made by **ANGELO GIANNAKOPOULOS** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 07/14/2004 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0421533140

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

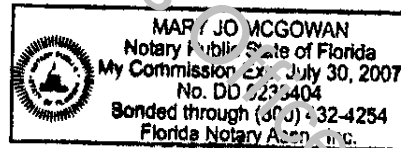
SEE ATTACHED EXHIBIT A  
known as: 4880 N. MARINE DR., APT. 803 CHICAGO, IL 60640-4250  
PIN# 14-08-417-050-1079

dated 10/28/2004  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/28/2004 by ELSA MCKINNON the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\_\_\_\_\_  
CHAS6 2015443 ENH191130

S-Y  
P-2  
S-Y  
M-Y  
HIT

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5063182 VNC  
 STREET ADDRESS: 4716 N. BERNARD ST #3W  
 CITY: CHICAGO COUNTY: COOK  
 TAX NUMBER: 13-14-202-028-0000

**LEGAL DESCRIPTION:**

UNIT 4716-3W IN BERNARD COURT CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 1/2 OF LOT 30 AND ALL OF LOT 31 IN BLOCK 67 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION IN SECTIONS 11 AND 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0331134017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office